

Art + Critique

CRITICAL & CONTEXTUAL STUDIES IN ART PRACTICE: ONLINE COURSE

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Course Description

Art + Critique integrates practice and theory in a comprehensive programme that emphasises critical inquiry in art practice and research. The course will help you develop your practice and research in a series of lectures, seminars, workshops, tutorials and off-site visits, culminating in a final project presentation. It will provide you with a solid background in the histories and discourses of contemporary art. It will help you address questions about your practice and its context – about what art is, how it is judged and how it relates to society – with opportunities for discussion, exchange and critique.

The focus of the course is on critical practices and discourses, including the controversial role of critique in art practice, the tensions between artistic autonomy and political art, the institution and the ontology of art, the dichotomy between art and life, the relationship between identity and materiality, the potentials and complicities of socially engaged practice. The lectures and reading seminars demystify the art world and provide multiple entry points into critical theory from the Frankfurt School to the present.

The course provides a supportive environment to explore, expand and enhance your practice and research, and raise your awareness of the issues and stakes. It fosters experimentation and collaborative study in a community of peers, and provides practical tools to empower you to pursue your practice with confidence.

The programme of participatory lectures and seminars constitutes the ***Critical and Contextual Studies*** component. The regular group tutorials and series of workshops on creative practice, research and writing constitute the ***Studio Practice*** component. These are integrated throughout the course to emphasise the cyclical dynamic between practice and theory, discourse and action.

The ***Critical Studies*** component maps the theories and discourses that inform the production and reception of contemporary art, providing a supportive environment to articulate your ideas on the production, exhibition and interpretation of art. We will look at the impact of philosophical, cultural and political discourses on art practice, and examine different theoretical perspectives and critical debates. The lectures and seminars will familiarise you with key concepts and historical transformations that underpin contemporary art production and reception. They will also introduce you to relevant methodologies from the fields of aesthetics, critical theory and art history for your own practice. You will extend and develop your ability to discuss, write about and judge contemporary art. You will also develop your ability to reflect on and contextualise your own practice.

What motivates the critical impulse in contemporary art practice? Can art be critical? What is critical art, critical of? What kind of knowledge and skills do contemporary artists need? Who is art for? How do we recognise art? What distinguishes art from other forms of cultural production? How does the global economy affect the production and circulation of art? Is art a commodity? What is the social role of art? Can art bring about social change? Are artists expected to push social boundaries? What is

aesthetic autonomy? These are some of the questions we will address as we explore the historical and critical contexts in which contemporary art is made, circulated, viewed and understood.

The **Studio Practice** component is composed of regular group tutorials and workshops on creative practice, research and writing. These modules are designed to provide you with tools, references and feedback to help you develop, articulate and contextualising your practice. Writing workshops are an opportunity to develop your skills in writing critical reviews and artist's statements or research proposals.

Group tutorials are structured peer-review sessions that will help you develop a project or body of work with critical feedback and peer-support. You might have work- in-progress and a set of problems or questions about how to proceed, or you may produce new work in response to a studio assignment. We will discuss research methods, process, technique, materials, professional practice etc. Following each tutorial you will receive written feedback and/or documentation to reflect on the session and plan your next steps.

Course aims, outcomes & learning objectives

The course aims to support artists as they develop, articulate and contextualise their practice. They will develop their writing skills and formulate research questions to guide their practice, achieving a clear sense of direction towards their stated goals. By the end of the course participants will have a sound grasp of the historical underpinnings and current debates in contemporary art. They will be able to critically discuss and evaluate contemporary art. They will be able to critically evaluate their own work and provide constructive feedback for their peers. Participants will leave the course with critical awareness of contemporary art practice, a road map and a toolbox of methodologies for their continuing practice and the confidence to pursue it independently.

Who is it for?

The course is open to everyone at any stage of their career or level of experience but it is particularly suited to those who have a background and experience in art and wish to develop their practice and extend their knowledge of contemporary art practices and discourses.

You will be expected to develop a project or line of inquiry, commit to the course, participate in the co-learning space, support your peers and have an interest in alternative art education.

You may have reached a pivotal stage in your practice, preparing a new project or portfolio, applying for a degree course or residency, encountering contradictions or asking questions about your practice in the context of the art world and society more broadly, or you may have already formulated a set of questions and need to develop a critical framework to address them.

The course will benefit socially engaged artists, performance and installation artists, video and sound artists, media and digital artists, sculptors, painters, print-makers, designers, artist educators, curators, writers, researchers and anyone who is pursuing a career in the arts.

Course Format

Due to Covid-19, this course will be delivered live online with the possibility of hybrid Off-site Visits and/or other course modules wherever appropriate and possible, depending on the existing circumstances and pending the collective decision by all participants.

The course will be delivered via **Schoology**, an online Learning Management System (LMS) and **Zoom**, a web conferencing platform. Both of these are user-friendly and you will receive detailed guidance on how to access them at least three days before the course begins.

What you will need

- A reliable internet connection
- A computer with webcam, mic and speakers or headphones
- Register on **Schoology** with an access code
- Download the **Zoom** application
- Notebook and pen
- Examples of your work in physical or digital form for group tutorials
- A computer, laptop or iPad with internet access for assignments, research and preparation for your final project presentation
- Money for potential travel and exhibition entry (optional)

Upcoming course dates, info & fees

15 Oct – 8 Dec 2020, Tue + Thu 18:30-20:30 GMT+1 for 9 weeks ONLINE

This course runs from **15 October to 8 December 2020**, every **Tuesday and Thursday from 6:30pm to 8:30pm** GMT+1 for 9 weeks. The course will take place online via Schoology and Zoom. Please make sure that you can attend during these dates and times.

Fees for this course are £250 / Concessions £200 (student, unwaged, disability, senior). If the course fees are a barrier to your participation please use the **contact form** to get in touch so that we can find a way to make it more accessible for you.

Please read the **Learning Agreement** before registering for the course. If you have any questions please use the **contact form** to get in touch.

From	To	Time	Duration	Location	Fee	Actions
Thursday, 15 Oct 2020	Tuesday, 8 Dec 2020	18:30-20:30 GMT +1	9 Weeks / 32 hours / 16 sessions	ONLINE	£ 250 / £200 Concs.	REGISTER

The course programme includes modules and support in the form of:

- A programme of six lectures and reading seminars
- Regular group tutorials to discuss your practice, process and work-in-progress, followed with written feedback and peer review
- Research and creative practice workshops: with exercises, assignments and insights on the relationship between practice and theory
- Writing workshops: opportunities to develop a project, curatorial or research proposal, improve your artist's statement and practice your critical review and interpretive skills and exchange feedback
- Off-site visits: participate in critical discussions, articulate aesthetic judgments and build analytical skills
- Present your project for a final round of discussions and written feedback. The format is up to you, although it will typically consist of a summary of central formal and conceptual issues in your work or the overall argument and key points of your project proposal, ending on a question about your practice. This will be followed by critical discussion and feedback.

Course Schedule

This sample timetable will give you a sense of the course content and pace, but the schedule may change. Before the beginning of the program you will receive the course pack with a detailed course schedule, links to online platforms and tools that we will use, resources and other information. Please allow at least four hours per week for reading, research and coursework, and to prepare your final project presentation.

DAY 1	18:30-19:00	Introductions
	19:00-19:20	Overview of course components and guidelines
	19:20-19:30	BREAK
	19:30-20:15	DISCUSSION: What is the critical role of art?
	20:15-20:30	ASSIGNMENT: Project brief
DAY 2	18:30-19:30	LECTURE 1: The Critical Function of Art
	19:40-20:30	READING SEMINAR
DAY 3	18:30-20:00	GROUP TUTORIALS
	20:10-20:30	ASSIGNMENT: Studio brief
DAY 4	18:30-19:30	LECTURE 2.1: Art & Politics
	19:40-20:30	READING SEMINAR
DAY 5	18:30-20:30	GALLERY VISIT
DAY 6	18:30-19:30	LECTURE 2.2: Politics & the Institution of Art
	19:40-20:30	READING SEMINAR
DAY 7	18:30-19:30	GROUP TUTORIALS
	19:40-20:30	CREATIVE PRACTICE WORKSHOP
DAY 8	18:30-20:30	WRITING WORKSHOP: Exhibition reviews
DAY 9	18:30-20:00	RESEARCH METHODOLOGY WORKSHOP
	20:00-20:30	ASSIGNMENT: Research brief
DAY 10	18:30-19:30	LECTURE 3: Spectacle & the Everyday
	19:40-20:30	READING SEMINAR
DAY 11	18:30-20:30	WRITING WORKSHOP: Statements + Proposals + GROUP TUTORIALS
DAY 12	18:30-19:30	LECTURE 4: The Object, Identity & Process
	19:40-20:30	READING SEMINAR
DAY 13	18:30-20:30	WRITING WORKSHOP: Statements + Proposals + GROUP TUTORIALS
DAY 14	18:30-20:30	GROUP TUTORIALS: Studio assignment
DAY 15	18:30-19:30	LECTURE 5: Participation, Dialogue & the Gift Economy
	19:40-20:30	READING SEMINAR
DAY 16	18:30-20:30	PROJECT PRESENTATIONS

Lecture Outlines

The lecture and seminar programme examines the historical and critical contexts in which art is produced, circulated, viewed and understood. The lectures introduce key concepts that inform art practice, tracing these concepts from their emergence to their subsequent transformations and development. Each lecture is a sustained argument supported by case studies of art movements and practices, with summaries of philosophical, theoretical and aesthetic concepts and critical discourses, their origins and definitions. The lectures are discursive and participatory. You will be provided with handouts containing a summary and bibliographic information at the beginning of each lecture.

1. THE CRITICAL FUNCTION OF ART

Since the emergence of autonomous and avant-garde art in the 19th century, art is considered to be in critical confrontation with society. We will consider the opinions of writers such as the Critical Theorist Theodor Adorno and the critics Clement Greenberg and Benjamin Buchloh to discuss the avant-garde in modernist and post-modernist critical contexts. These writers suggest that art should be more than entertainment or decoration; that it should not simply reflect and perpetuate the values of society, but that it should engage critically with the dominant social, cultural and aesthetic values of its time. Some of the questions that we engage with in this lecture include: Who is art for? What is the relationship between art and entertainment? How do we understand art as a critical practice? What distinguishes art from other forms of cultural production? What is the value of art? What is the critical function of art? What is “critical art”? Why does art have to be critical? What makes a work of art critical? Is it defined by subject-matter, medium or context? What is critical art, critical of? What is critical theory? What is critique? What is the autonomy of art? What is self-critique? When is art not critical? How can art be critical within pluralism? Can artistic practices play a critical role in a society?

2.1 ART & POLITICS

In this lecture we explore theoretical perspectives on the dichotomy between political art and autonomous art, the nuances within each camp and theories that depart from this simplistic dichotomy. According to the Marxist tradition, the political theorist Chantal Mouffe and artists Martha Rosler and Hans Haacke, art appears either as a politically embedded and thus conservative practice, or as part of a critical or revolutionary process which effects change. On the other hand, for Clement Greenberg and Theodor Adorno art must maintain its autonomy to achieve its political aims. The critical theorists Herbert Marcuse and Walter Benjamin, and the philosopher Jacques Ranciere adopt more complex positions between the two camps. Some of the questions that we engage with in this lecture include: What is the social role of art? Do artists have political obligations? Is art an effective tool for effecting or resisting political change? Is there a tension between the values of *art* and *political* values? How is art linked to politics and political or cultural struggle?

2.2 POLITICS & THE INSTITUTION OF ART

In this lecture we explore the political role of art as an institution, and how it ultimately de-politicises art by aestheticising it. We will trace the concept of autonomy back to enlightenment aesthetics and consider Herbert Marcuse’s critique of affirmative culture alongside the Marxist concept of ideology. We will explore the ontology of art through Marcel Duchamp’s ‘readymade’ with reference to the institutional theory of art and the concept of the ‘artworld’ in the work of Arthur Danto and George Dickie. We will explore the three successive waves of Institutional Critique in the practice and writing of artists in this movement. Returning to the topic of politics, we will consider the political role of the institution alongside Pierre Bourdieu’s concept of cultural capital. Some of the questions that we engage with in this lecture include: How do we recognise art? What is art, who gets to decide? What distinguishes art from other forms of production? What constitutes the ‘artworld’? What is the institution of art? What is an institution? What is Institutional Critique? Are museums political institutions? Is art a political institution?

3. SPECTACLE & THE EVERYDAY

Since its entry into the representational arts in the mid 19th century, the everyday has increasingly become a common concern in artists’ practice. Far from wishing to represent the everyday in art, the *avant-garde* wanted to abolish the separation of art and life altogether. Contemporary art has

inherited these two opposing and contradictory projects. This lecture explores the critique of everyday life through the work of Henri Lefebvre, Michel de Certeau and Georges Perec. We consider the avant-gardist ambition to integrate art and life via the artistic strategies of Aleksandr Rodchenko, Allan Kaprow, Dan Graham and the Situationist International, and we consider Peter Burger's claim that the culture industry of the late 20th century fused art and life. We also look at critiques of space, time, consumption and practices of appropriation in post-modern art. Some of the questions that we engage with in this lecture include: What is the everyday? How can it be investigated and represented? How can we bring routine, the ordinary and the unremarkable into visibility? What strategies have artists used to reveal the everyday or to integrate art and life?

4. THE SUBJECT, IDENTITY & PROCESS

This lecture considers materiality and the body in art practice and discourse, and specifically the themes that emerge from Julia Kristeva's concept of the *abject*. We trace the origins of Kristeva's concept to consider theories of identity and desire in Lacanian psychoanalysis, group identity and oppression in the work of Georges Bataille and concepts of pollution and taboo in the work of Mary Douglas. We explore feminism and the female artist in the work of Carolee Schneemann and Cindy Sherman. We look at performativity in art through the work of Judith Butler, John Austin and Pierre Bourdieu. The lecture explores Minimalism and Process art (Post-Minimalism) through the work of Robert Morris, Eva Hesse and Richard Serra. Some of the questions that we engage with in this lecture include: Why are certain things considered clean and others dirty? Why is food appealing in some contexts and repulsive in others? Why are we disturbed by ambiguity? What is the difference between the sacred and the unclean? What is a taboo? Why are we fascinated by images that provoke horror? How do materials respond to manipulation? How does our physical engagement with art change the way we understand and respond to artworks?

5. PARTICIPATION, DIALOGUE & THE GIFT ECONOMY

This lecture explores a broad range of art practices since the 1960s that appropriate social formats, in order to collapse the distinction between art and everyday life and emphasise participation, community, collaboration and collectivity. We consider a broad range of critical theories on participation, social engagement, community and dialogue, including Suzanne Lacy's *New Genre Public Art*, Nicolas Bourriaud's *Relational Aesthetics*, Claire Bishop's *Participation*, Grant Kester's *Dialogical Aesthetics*, Jacques Ranciere's *Emancipated Spectator*, Homi Bhabha's *Conversational Art* and Mikhail Bakhtin's *Dialogic Imagination*. We examine the Gift Economy in the work of Marcel Mauss and commodity fetishism in the work of Karl Marx. Some of the questions that we engage with in this lecture include: Why are artists worried about alienation, lack of participation and broken bonds in the social fabric? How does capitalism create alienation? Why do we feel compelled to return a favour? Where is the work of art in relational art? Is it the outcome, the process, or the idea? How do these practices redefine aesthetic experience? How do they challenge our expectations of art? By what criteria do we judge participatory art? What happens to the role of art when it is put to the service of society? What happens to the role of the artist when the division between art and non-art breaks down? What happens to the autonomy of art?

Course Reader

The Reader will be available for download, you do not need to purchase any books for the course. Please allow one hour to familiarise yourself with each text in preparation for the corresponding seminar or workshop, and make notes of questions and comments that you want to address. Please

make sure you have access to the set texts for each session in print or on screen. This list is provided here as an example from previous courses and the texts may change.

INTRODUCTION

- **Quaintance, Morgan (2017).** *The New Conservatism: Complicity and the UK Art World's Performance of Progression.* *e-flux* Conversations.
- **Clark, Timothy J. (1985).** *The Painting of Modern Life: Paris in the art of Manet and his followers.* London: Thames and Hudson, pp. 3-6.

LECTURE 1. THE CRITICAL FUNCTION OF ART

- **Ranciere, Jacques (2009).** *Problems and Transformations of Critical Art.* In *Aesthetics and Its Discontents.* Cambridge: Polity Press, pp. 45-60.
- **Foucault, Michel (2007/1979).** *What is Critique?* In *The Politics of Truth*, intro John Rajchman, Sylvere Lotringer ed. Los Angeles: Semiotext(e), pp. 41-81.

LECTURE 2.1 ART & POLITICS

- **Mouffe, Chantal (2008).** *Art and Democracy: Art as an Agonistic Intervention in Public Space.* *Open* No. 14, Art and the Public Domain. Rotterdam: NAI Publishers, SKOR, pp. 6-15.
- **Benjamin, Walter (1986/1934).** *The Author as Producer.* In *Reflections.* New York: Schocken, pp. 220-238.

GALLERY VISIT

- **Kahneman, Daniel (2011).** *Thinking, Fast and Slow.* New York: Farrar, Straus & Giroux, pp. 50-52.
- **Puente, Gabrielle de la (2019).** *Keith Haring @ Tate Liverpool.* *The White Pube*, 16/06/19.

LECTURE 2.2 POLITICS & THE INSTITUTION OF ART

- **Fraser, Andrea (2005).** *From the Critique of Institutions to an Institution of Critique.* *Artforum* 44/1, Sep 2005, pp. 278-283.
- **Steyerl, Hito (2009).** *The Institution of Critique.* In *Art and Contemporary Critical Practice: Reinventing Institutional Critique.* London: MayFlyBooks, pp. 13-19.

CREATIVE PRACTICE WORKSHOP

- **Duchamp, Marcel (1975/1957).** *The Creative Act.* In *The Essential Writings of Marcel Duchamp.* London: Thames & Hudson, pp. 138-140. **AUDIO**
- **Koestler, Arthur (1975).** *The Act of Creation.* London: Picador, pp. 27-38.

RESEARCH METHODOLOGY WORKSHOP

- **Groys, Boris (2012).** *Under the Gaze of Theory.* *E-flux* Journal #35, May 2012.
- **Burgin, Victor (2006).** *Thoughts on 'research' degrees in visual arts departments.* *Assessment and Examination of AVPhD's.* Birkbeck, University of London (2006).

LECTURE 3. SPECTACLE & THE EVERYDAY

- **Debord, Guy (1967).** *The Culmination of Separation.* In *Society of the Spectacle.* New York: Zone Books, pp. 6-17.
- **Lefebvre, Henri (1987).** *The Everyday and Everydayness.* *Yale French Studies* No. 73, pp. 7-11.

WRITING WORKSHOP: Statements + Proposals

- **Williams, Gilda (2015).** *Write On: On Today's Art Writing Explosion, and the Tyranny of the Artist's Statement.* *Art Monthly* 348, pp. 11-14.

LECTURE 4. THE ABJECT, IDENTITY & PROCESS

- **Douglas, Mary (1966).** *Purity and Danger: An Analysis of the Concepts of Pollution and Taboo*. London: Routledge, excerpts pp. 1-7, 44-50, 149-150.
- **Kristeva, Julia (1982).** *Powers of Horror: An Essay on Abjection*. Trans. Leon S. Roudiez. New York: Columbia University Press, extract pp. 1-6.
- **Morris, Robert (1968).** *Anti Form*. *Artforum* 6 (Apr 1968), pp. 33-37. Republished in *Continuous Project Altered Daily: The Writings of Robert Morris* (1995). Cambridge, Mass.: MIT Press.

LECTURE 5. PARTICIPATION, DIALOGUE & THE GIFT ECONOMY

- **Jackson, Shannon (2011).** *Quality Time: Social Practice Debates in Contemporary Art*. In *Social Works: Performing Art, Supporting Publics*. New York: Routledge, pp. 43-74.
- **Ranciere, Jacques (2007).** *The Emancipated Spectator*. *Artforum* 45/7 (Mar 2007), pp. 271-280.

Off-site Visits

We have several options when it comes to Off-site Visits. We can view online exhibitions, although these are generally a collection of images on a webpage, rather than virtual exhibitions. We can also visit London-based galleries and museums in a hybrid format wherever possible.

Although many galleries and museums have opened their doors, they are currently operating with reduced capacity and hours. These conditions may change for the better or worse but the situation is unpredictable. We will appraise the situation closer the date and discuss these options closer the date to come to a collectively agreed plan.

If we opt for hybrid sessions you will have a choice between participating by travelling to locations such as museums or galleries, or experiencing the exhibition and participating in the discussion via online conferencing.

Pedagogy, participation & accessibility

The course is informed and structured along collaborative, co-operative and collective principles and pedagogical models, employing alternative models of art education. The course structure is responsive, it is designed to initiate student-led discussions and encourage participants to help shape and steer the course.

Using the course outline as a starting point we will use collective decision-making to modify and adjust the course to our needs. Current conditions under Covid-19 give us the opportunity to cast aside our expectations of what education should be and think in terms of pedagogical practice as a collaboration between participants who are teaching each other what they need to learn. Be prepared to take an active role in deciding how the course unfolds and making your voice heard in discussions.

To ensure that we all start from an equal footing please include any access requirements or concerns in the registration form. This includes anything that might prevent you from participating fully in the course.

Tutor

Sophia Kosmaoglou is an artist, tutor, curator and researcher. Her work addresses the construction of identity through relationships and more recently her research and practice is oriented toward group dynamics, collectivity, cooperation and self-organisation - blurring the boundaries between art,

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education and activism to question the ontology of art, its social functions and institutional contexts, and to experiment with collective economies and learning environments. In 2015 she founded **ART&CRITIQUE**, an alternative art education network, superseded in 2019 by the **Radical Pedagogy Research Group**, a peer-led participatory action-research project. She is currently working on a project to start a **co-operative art school**, providing a self-organised and sustainable alternative to mainstream art education,.

Sophia has a practice-based PhD in Fine Art from Goldsmiths. Her research interests include institutional critique and the relationship between art and politics, institutions and independent organisations and collective practices. She has previously taught Critical Studies and Studio Practice at Goldsmiths and is currently a visiting tutor at Chelsea College of Arts. She is a former member of Exploding Cinema, The Field, Deptford Cinema, Body Politic and other collectives. For more information please see <https://videomole.tv>

Contact

If you have any questions about the course or concerns about accessibility, or if you encounter any problems with the website please contact Sophia Kosmaoglou at sophia@videomole.tv or call +447875268641.

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